



2/19/2019

**Work Order: 19B0773**  
**Project: Sunrise Elementary**

**Canyons School District**  
**Attn: Kevin Ray**  
**9361 South 300 East**  
**Sandy, UT 84070**

**Client Service Contact: 801.262.7299**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Dave Gayer, Laboratory Director



**Canyons School District**  
Kevin Ray

## REPORT NARRATIVE

### Sample Group

<u>Laboratory ID</u>	<u>Sample Name</u>
19B0773-01	S-1 Main Hall
19B0773-02	S-2 North Hall
19B0773-03	S-3 Kindergarten
19B0773-04	S-4 Kitchen
19B0773-05	S-5 South Hall
19B0773-06	S-6 North Hall

**The sample collection times shown on the original report were in error; they were originally reported as a.m., rather than p.m.**

**This amended report reflects the correct sampling times. No analytical data has been changed.**



### Certificate of Analysis

Lab Sample No.: 19B0773-01

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 2/17/2019 5:29 PM
<b>Sample Site:</b> S-1 Main Hall	<b>Receipt Date:</b> 2/18/2019 10:20 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Sunrise Elementary
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.402	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.03	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



## Certificate of Analysis

**Lab Sample No.: 19B0773-02**

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 2/17/2019 5:32 PM
<b>Sample Site:</b> S-2 North Hall	<b>Receipt Date:</b> 2/18/2019 10:20 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Sunrise Elementary
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.315	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



# Certificate of Analysis

Lab Sample No.: 19B0773-03

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 2/17/2019 5:34 PM
<b>Sample Site:</b> S-3 Kindergarten	<b>Receipt Date:</b> 2/18/2019 10:20 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Sunrise Elementary
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.328	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.03	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	0.0005	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



### Certificate of Analysis

**Lab Sample No.: 19B0773-04**

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 2/17/2019 5:38 PM
<b>Sample Site:</b> S-4 Kitchen	<b>Receipt Date:</b> 2/18/2019 10:20 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Sunrise Elementary
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.102	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.08	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	0.0017	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



### Certificate of Analysis

Lab Sample No.: 19B0773-05

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 2/17/2019 5:41 PM
<b>Sample Site:</b> S-5 South Hall	<b>Receipt Date:</b> 2/18/2019 10:20 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Sunrise Elementary
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.289	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.04	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



## Certificate of Analysis

**Lab Sample No.: 19B0773-06**

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 2/17/2019 5:44 PM
<b>Sample Site:</b> S-6 North Hall	<b>Receipt Date:</b> 2/18/2019 10:20 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Sunrise Elementary
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.343	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.08	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



## Certificate of Analysis

### Report Footnotes

#### Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

#### Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

**BLANK** values in the MCL column indicate no standard.

**CHEMTECH - FORD ANALYTICAL LABORATORY**

COMPANY: Canyons School District  
 ADDRESS: 9361 South 300 East  
 CITY/STATE/ZIP: Sandy Utah 84020  
 PHONE #: 801-826-5143 FAX: 801-826-5069  
 CONTACT: \_\_\_\_\_ PROJECT: Sunrise Elementary  
 EMAIL: kevin.ray@canycnsdistricts.org

BILLING ADDRESS: \_\_\_\_\_  
 BILLING CITY/STATE/ZIP: \_\_\_\_\_  
 PURCHASE ORDER #: \_\_\_\_\_  
 INVOICE EMAIL ADDRESS: \_\_\_\_\_

2/19/19 1 Day  
**RUSH**  
 Tuesday  
 S-8194, ULINE, 800-295-5510

CHEMTECH-FORD  
 LABORATORIES

TURNAROUND REQUIRED:\* \_\_\_\_\_  
 \* Expedited turnaround subject to additional charge

B0773

Lab Use Only	CLIENT SAMPLE INFORMATION				
	LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	Field: Residual Chlorine
01	1S-1 Main Hall	2-12-19	5:21 PM	Water	
02	2S-2 North Hall		5:32 PM		
03	3S-3 Kindergarten		5:34 PM		
04	4S-4 Kitchen		5:38 PM		
05	5S-5 South Hall		5:41 PM		
06	6S-6 North Hall		5:44 PM		
7.					
8.					
9.					
10.					

TESTS REQUESTED										Bacteria				
Lead	Copper	Fluoride	Iron								Total Coliform + E. coli (Present/Absent)	Total Coliform + E. coli (Enumerated)	HPC (Plate Count)	E. Coli Only

Sampled by: [print] \_\_\_\_\_ Sampled by: [signature] \_\_\_\_\_

ON ICE NOT ON ICE Temp (C°): 11.8

Special Instructions: \_\_\_\_\_

Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.

Relinquished by: [signature] \_\_\_\_\_ Date/Time 2-18-19 10:20

Received by: [signature] Annette Mills Date/Time 2/19/19 10:20

Relinquished by: [signature] \_\_\_\_\_ Date/Time \_\_\_\_\_

Received by: [signature] \_\_\_\_\_ Date/Time \_\_\_\_\_

Relinquished by: [signature] \_\_\_\_\_ Date/Time \_\_\_\_\_

Received by: [signature] \_\_\_\_\_ Date/Time \_\_\_\_\_

CHEMTECH-FORD  
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 Sandy, UT 84070  
 801.262.7299 PHONE  
 866.792.0093 FAX  
 www.chemtechford.com

Payment Terms are net 30 days OAC. 1.5% interest charge per month (18% per annum). Client agrees to pay collection costs and attorney's fees.

